



# **Cambridge South East Transport Phase 2**

**Environmental Statement** 

Volume 3: Appendices

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# **DOCUMENT CONTROL**

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# **CONTENTS**

Appendix 1.1	Competent Expert Evidence			
Appendix 2.1	Drainage Strategy			
Appendix 2.2	Landscape and Ecological Management Plan			
Appendix 2.3	Spoils Management Strategy			
Appendix 2.4	Code of Construction Practice			
Appendix 2.5	Construction Environmental Management Plan			
Appendix 2.6	Construction Lighting Plan			
Appendix 5.1	Scoping Report			
Appendix 5.2	Scoping Opinion			
Appendix 6.1	Further Information on Air Quality Method			
Appendix 6.2	Air Quality Model Verification			
Appendix 6.3	Air Quality Modelled Results			
Appendix 7.1	Long Term Noise Monitoring Data – Site LP2			
Appendix 7.2	Construction Noise Assessment			
Appendix 7.3	Construction Vibration Assessment			
Appendix 7.4	Operational Noise Magnitude of Impact			
Appendix 7.5	Modelled Operational Noise Maps			
Appendix 8.1	Flood Risk Assessment			
Appendix 8.2	Modelling Report			
Appendix 8.3	WFD Screening Assessment			
Appendix 9.1	Atkins Ground Investigation Report			
Appendix 9.2	Tetra Tech Ground Investigation Factual Report			
Appendix 9.3	Agricultural Land Classification (ALC) Report			
Appendix 9.4	Mott Macdonald Contaminated Land Risk Assessment			

Appendix 9.5	Envirocheck Report			
Appendix 10.1	PEA and Habitats			
Appendix 10.2	Bat Surveys			
Appendix 10.3	Bird Surveys			
Appendix 10.4	Badger Surveys			
Appendix 10.5	Otter and Water Vole Surveys			
Appendix 10.6	Hedgehog Surveys			
Appendix 10.7	Reptile Surveys			
Appendix 10.8	Terrestrial Invertebrate Surveys			
Appendix 10.9	White Clawed Crayfish Surveys			
Appendix 10.10	Great Crested Newt Surveys			
Appendix 10.11	Habitats Regulations Assessment			
Appendix 10.12	Biodiversity Net Gain Calculations			
Appendix 10.13	Scenario Modelling for Rivers BNG			
Appendix 11.1	Viewpoint Photo Sheets			
Appendix 11.2	Photomontages			
Appendix 11.3	Lighting Impact Assessment			
Appendix 11.4	Arboricultural Impact Assessment			
Appendix 12.1	Archaeological Aerial Investigation and Mapping			
Appendix 12.2	Desk Based Assessment			
Appendix 12.3	Geophysical Survey Report No.1 (Route Alignment)			
Appendix 12.4	Geophysical Survey Report No.2 (Travel Hub)			
Appendix 12.5	Archaeological Evaluation Report			
Appendix 13.1	Lower Super Output Areas (LSOA)			







Appendix 13.2	Ward Level Health Profiles	
Appendix 14.1	Traffic and Transport Data	
Appendix 15.1	Detailed Baseline	
Appendix 16.1	Carbon Management Plan	
Appendix 18.1	Long List of Developments	





# **APPENDIX 1.0 INTRODUCTION**

**Appendix 1.1 Competent expert evidence** 







# **APPENDIX 2.0 PROJECT DESCRIPTION**

**Appendix 2.1 Drainage strategy** 





**Appendix 2.2 Landscape and Ecological Management Plan (LEMP)** 





# **Appendix 2.3 Spoils Management Strategy**





# **Appendix 2.4 Code of Construction Practice**





# **Appendix 2.5 Construction Environmental Management Plan**





**Appendix 2.6 Construction Lighting Plan** 





# **APPENDIX 5.0 APPROACH TO THE ASSESSMENTS**

**Appendix 5.1 Scoping Report** 





# **Appendix 5.2 Scoping Opinion**





Appendix 6.1 Further details on method





**Appendix 6.2 Model verification** 





**Appendix 6.3 Modelled results** 





# **APPENDIX 7.0 NOISE AND VIBRATION**

Appendix 7.1 Long term noise monitoring data – Site LP2





# **Appendix 7.2 Construction noise assessment**





# **Appendix 7.3 Construction vibration assessment**





# **Appendix 7.4 Operational noise – magnitude of impact**





# **Appendix 7.5 Modelled noise maps**





# **APPENDIX 8.0 WATER ENVIRONMENT**

**Appendix 8.1 Flood Risk Assessment** 





# **Appendix 8.2 Flood modelling report**





# **Appendix 8.3 WFD screening assessment**





# **APPENDIX 9.0 GEOLOGY AND SOILS**

**Appendix 9.1 Atkins Ground Investigation Report (GIR)** 





# **Appendix 9.2 Tetra Tech ground investigation factual report**





# **Appendix 9.3 Agricultural Land Classification (ALC) report**





**Appendix 9.4 Mott Macdonald contamination land risk assessment** 





# **Appendix 9.5 Envirocheck report**





# **APPENDIX 10.0 BIODIVERSITY**

**Appendix 10.1 PEA and habitats** 





# **Appendix 10.2 Bat surveys**





# **Appendix 10.3 Bird surveys**





**Appendix 10.4 Badger surveys** 





# **Appendix 10.5 Otter and water vole surveys**





# **Appendix 10.6 Hedgehog surveys**





**Appendix 10.7 Reptile surveys** 





### **Appendix 10.8 Terrestrial invertebrate surveys**





**Appendix 10.9 White clawed crayfish surveys.** 





Appendix 10.10 **Great crested newt surveys** 





Appendix 10.11 **Habitats Regulations Assessment (HRA)** 





### Appendix 10.12 **Biodiversity Net Gain assessment**





### Appendix 10.13 **Scenario Modelling for Rivers BNG**





# **APPENDIX 11.0 LANDSCAPE AND VISUAL**

**Appendix 11.1 Viewpoint photosheets** 





### **Appendix 11.2 Photomontages**





# **Appendix 11.3 Lighting impact assessment**





# **Appendix 11.4 Arboricultural Impact Assessment**





# **APPENDIX 12.0 HISTORIC ENVIRONMENT**

Appendix 12.1 Archaeological aerial investigation and mapping





# **Appendix 12.2 Desk based assessment**





**Appendix 12.3 Geophysical survey report No.1 (route alignment)** 





**Appendix 12.4 Geophysical survey report No.2 (travel hub)** 





# **Appendix 12.5 Archaeological evaluation report**





### **APPENDIX 13.0 POPULATION AND HUMAN HEALTH**

**Appendix 13.1 Lower Super Output Areas (LSOA)** 





### **Appendix 13.2 Ward level health profiles**







# **APPENDIX 14.0 TRAFFIC AND TRANSPORT**

**Appendix 14.1 Traffic data** 





### **APPENDIX 15.0 CLIMATE VULNERABILITY**

**Appendix 15.1 Detailed baseline** 





# **APPENDIX 16.0 GREENHOUSE GASES**

**Appendix 16.1 Carbon management plan** 





# **APPENDIX 18.0 CUMULATIVE EFFECTS**

**Appendix 18.1 Long list of developments**